BLUE GRASS BLADE.

VOL. XII. NO. 15

29 Spep 03 GOOD MORALS
W Main

PUBLISHED WEEKLY; \$1.00 A YEAR IN AD

LEXINGTON, KY., SUNDAY, MAY 31, E. M, 303.

\$1.00 A YEAR







ered at the Post Office at Lexing-ton, Ky., as Second Class Mail Matter.

SLUE GRASS BLADE, P. O. BOX, 393, Lexington, Kentucky.

Fayette Telephone, 619. Cumberland Telephone, 307.

DAMNED STUFF CALLED

COLLEGE of MEDICINE & SURGERY, Chicago

NEWS

FROM THE RELICIOUS of sin WORLD.

Our Dead Ingersoll

Baby Missionary Society

Quarterly Report

Cincinnati, May 1, 1903.

the President and Officers of the National Liberal Party:
I have the honor to submit the quarterly report of the Secretary of
National Liberal Party for the quarter ending April 30th, 1903, E. M.

Receipts—			
January 24, balance on hand		\$115	
redruary, dues			
March, dues	• •		·
Apri., dues		. 38	0
		. 7	0
		-	-
Barrier Marie		\$261	9
Expenditures—			
January, expenses at convention		e 10	0
anuary, expenses ex-Secretary Jamieson		15	0
February American Bonding Company (for bonds)	• • •	. 10	0
February, subsription to B. G. B	• • •	. 14	U
Pebruary, salary (Secretary)		. 1	
Pohruary stamps		. 5	0
February, stamps		. 2	0
February, changing seal and cuts		. 1	0
March, salary (Secretary)			0
April, James Barclay (12.000 letter heads)		0.0	
April, mailing and expressing same		0	0
April, salary (Secretary)		. 8	
April, stamps		. 5	0
-prin, stamps		2	0
		-	-
Delenes on book		\$110	8

Momsack

can press is saying. This works are of great importance."

Orthodoxy should inscribe upon tix banner, "Times change and we change with them." The Sun says: "There are not a few persons, however, to whom the works of the great are weak in the failth of the fathers."

Not a few" means literally a great side that the fath of the fathers. This is a frank admission that ligneroil's work of shattering "the failth of the fathers was considered in the father and the father was considered in the pulpit and press on crutches bewn by the great lagers of from the tree

ADDRESS

POSTAL CARDS

WhyIAm An Atheist

why I AM AN ATHEIST.

The reason I am an Athelat is bese I could not be anything else.

The property of the pr

Indianapolis, Ind

WHY I AM AN ATHEIST.

Indianpolis, Ind.

WHY I AM AN ATHEIST.

Why I am an Athelist is because, "yars born that way, and have held the property of t

was treated with contemporator which was treated with contemporator. While the above phase of infinite character was unfolding before my routhful thinker, I was sincerely recking for information. Line claim was sincered to the contemporation of the contemporation with the contemporation of the contemporation was confirmed, and i lowly but surely concluded that the whole business was nothing the contemporation of th

By evolution, all nature has become manifested to our five senses.

We have the whole vegetable kingdom of this earth placed before us, and by the idea of Aristotle, the animal kingdom is an evolution of the vegetable, and the buman being is are vegetable, and the buman being is all vegetable, and the buman being is a sense of the property of the Darwinian system.

Here we are on this earth by this great electrical power without any God to have created us.

What was the religion of those Atheists when there was not any lody to teach them superstition. It is natural that they would worship the sun, because every thing in an turne was revived by its light and heat of the property of the property

stroyed their God and devil.

Christians should close the doors of their churches and top preaching what they know their money to buy Paine's "Age of Reason," and other scientific books.

ARON DAVIS.

Frederick, Md.

Frederick, Md.

WHY I AM AN AGNOSTIC

WHY I AM AN AGNOSTIC.

I have just read many letters in the Blade of the State of t

WHY I AM AN ATHEIST.

WHY I AM AN ATHEIST.

Definitions are always in order.

Atheists for who dishelieves, or denies the existence of a supreme inteligent being.—Webster. A God, to be a God, must be a creator of infance power. These are affected for worship such a character lays one table to the charge of "Atheism."

Let us examine the claims: "Creatible to the charge of "Atheism."

Let us examine the claims: "Creatible to the charge of "Atheism."

Let us examine the claims: "Creatible to the charge of "Atheism."

Let us examine the claims: "Creation." create; to bring into being, to choose the consequently absurd and untrue. No chemist has ever been able to destroy a single atom of must be examined and the consequently absurd and untrue. No chemist has ever been able to destroy a single atom of must be examined and the consequently absurd and it must be eternal forward, and if eternal forward in must be eternal forward, and if eternal forward in the consequently and the consequently appeared to the conseque

Because the sentiment of justice is a part of my nature; because I was born with common sense. The god idea is, to my mind, as absurd as the story of his reputed son, sired by a ghost, dam a virgin. WHY I AM AN AGNOSTIC.

> Blade's & Club &

WHY I AM AN ATHEIST.

WHY I AM AN ATHEIST.

Because it has dawned upon me that it is right to be so, and upon investigation I find no real evidence of the divine origin of the scriptures. And because I cannot, as a refuneation of the divine origin of the scriptures. And because I and the scriptures are the scriptures are the scriptures and the scriptures are the scriptures a

In race, found in the sequence of the control of th

Leonard, Texas.

WHY I AM AN ATHEIST.

The term Atheist is viewed by most speople, in that part of the civillized world known as Christeadom as being the most that part of the civillized world known as Christeadom as being the most training such an idea to be shunned as though they were criminals or moral lepers. So this being the case, most people that it are persons above the average in intelligence.

Every person's good is only his conception of nature. We are the world in the conception of nature. We are the conception of nature was a conception of nature. We are the conception of nature was a conception of nature. We are the company of the conception of nature and positive atheone and all phenomena of which they can contenting the conception. The nature of the conception of the conception. The nature good atheone of the conception of the conception. The conception of the conception of the conception of the conception of the conception. The recent conception of the conception of the conception. The recent conception of the conception. The recent conception of the conception of the conception. The recent conception of the conception. The recent condition has no beginning, cannot be destroyed or ambinitated, so it must have always existed at all times and every where. Generally all phenomenous and the conditions have evolved all phenomenous and the conditions have every where. Generally the phenomenous and the conditions have every where conditions in the condition and out of these three infinite conflictions.

cannot be destroyed or animinated with the sand every where. So we come to these three infinite conditions: In-finite space, infinite matter (matter or force not separate) and infinite date of the sand in the space of the sand in the space of the sand in the space of the sand in th conditions have evolved all phenomena.

Matter is divided into seventy-one elements; these elements affinitize, or be, and this process of the action of elements acting on each other, as they cannot act, according to their relation to every other element about them, is what we call nature, or cause and effect, the bancing; the effect of one cause becomes the cause of another effect, so not on. We have the call and on. We find that life and death are but a condition of matter.

MAN AND HIS DESTINY.

Elizabeth Henry Sparks, Carlise,
Miss Ora L. Baughman, 540 W. Haller
St. Lima, Ohio.
St. Jacksonville, Fila.
Mrs. W. B. Royster, 220 W. Durall
St. Jacksonville, Fila.
Mrs. C. Alica, Caplinger Mills, Mo.
Lina, St. Caplinger Mills, Mo.
Lina, St. Caplinger Mills, Mo.
Lina, St. Caplinger Mills, Mo.
Mrs. E. H. Markell, Belleville, Kan.
Mary A. Emerson, Oak Center, Wis.
Mrs. C. Keisey, Belliuse, Fila.
Fila, Charles, Essex, Milo.
Mrs. L. Church, Essex, Milo.
Mrs. Pape, 12 Vine St., Lexing-Miss Elizabeth Wiley, 4069 Page ve, St. Louis, Mo. Marilla M. Ricker, Dover, N. H. J. W. Rigglins, Diamond, Ala. Mrs. Aline Wright, Denton, Texas. Robt. G. Wright, Denton, Texas. Mrs. Eliza N. Martin, Mableton,

cast headth and vigor access to the stronger of the stronger o Mrs. Eliza N. Martin, Mableton, Ga.
J. W. Byler, Comins, Mich. Mrs.
Minnie Lowey, Woolsey, Ind. R.
Minnie Lowey, Woolsey, Ind. R.
Minnie Lowey, Woolsey, Ind. R.
Jas. Davis, 529 Prospect St., Lima,
Ohio.
S. C. Musgrove, Arrettsville, W. Va
Mary E. Collins, Gleninarti, Ohio.
New O'Yrk.
Mrs. M. E. Oades, Olympia, Wash,
420 Third St.
Mrs. M. E. Oades, Olympia, Wash,
420 Third St.
Finnie Condensor, Willis, O.
R. H. Clark, Corrigan, Texas.
Wm. Emmitt Johnson, McLeaneBrone, Ills.
Hans F. Hanson, Eslef, Mills, O.
Alberto C., Fisher, New Haven,
Alberto C., Fisher, New Haven,
Onn.

ates. If we can live during eternity with the third wooderful, complicated physical-vitaldynamic organism—"1 to bus every Tuesday, 8:22 p. m cwrining work of God man of reason, ask, has this body been bestowed on us for a few paltry years only? Neither is the "miversality" of the lief in immortality an argument in favor. Many of the wisest men of is now reduced to 50 cents each.

RHEUMATISM.



JUST ANOTHER CHANCE for cheap rates to California: \$30,00 from St. Louis, \$25,00 from Kansas City. These rates will be withdrawn June 15th. Don't neglect this opportunity. Tourist car through to San Francisco wit.out change leaving St. Louis every Tuesday, \$32 p. m., on the "Katy Flyer." Ask for information, Address, 564 Walnwright, St. Louis, Mo.

CHOCTAW, OKLAHOMA & GULF R. R.

Eastern Service

WESTERNCOUNTRY

... DIRECT LINE...
Memphis to Little Rock, Hot Springs, Indian
and Oklahoma Territories, Texas, Colorado, New Mexico, Arizona. Old
Mexico and the Pacific Coast



ROCKISIAND

PULLMAN DRAWING ROOM SLEEPING CARE
PULLMAN TOURIST SLEEPING CARE
PREE RECLINING CHAIR CARE
SYSTEM

8. 8. BLOOM, Suit, Pass. Act., SEA. B. L. M. S. P. & T. & L.
Gloriessi, 6bb.

LITTO ROCK, JACKSON, SEA. L. L.

Mrs. Closz's Column

UNIQUE CAUSE FOR DIVORCE.

Out here: in lowa we keep right on this they received, and part of the three in lowards with the procession, and part of the beautiful procession. A cheeded and the complete interest in the state in the state in the state in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. Think of the three in the was an Infloci. The inflored was an inflored was an infloci. The inflored was an infloci. The inflored was an inflored was

C decency and justice, when they copts such salaries.

THE RIGHT KIND OF MÉN.
Rev. J. S. Littell has resigned his arge of the Second Presbyterian many control of the second presbyterian in the being installed. He says "the newation amounts to a desceration," for wonder where Brother Littell has sen living it he calls the cultury, for wonder where Brother Littell has sen living it he calls the century, for must have been taking several by Yam Whishe naps, but we are last to hear of men who have the creation in the world that everyting on the face of the carth changes accept Christiantly. That reduction in the world that everyting on the face of the carth changes except Christiantly. That reduces the control of the con

Litte ago an Bactern divise refused to the warpon to the barried from the warpon to the barried from the warpon to the barried from the warpon warpon the barried from the warpon warpon the barried from the barried from the warpon warpon the barried from the warpon warpon the barried from the bar

Dr. Barnes

It, must be very brutal. As Lillie D.
MAKES HIS ARGUMENT AGAINST

ANY PUNISHMENT OF CRIM.

INALS.

As Paul said about his kingdom of heeven, a free society. Remove the society cannot be taken by force. Force is antagonistic to the very genius and spirit of a free society. It must come by education. We may eliminate law after law as the diagpage of the society of the law of diagpage of the society and the society of the law of diagpage of the society and the society as the society and the society of the law of diagpage of the society of the law of diagpage of the society of the law of the society of the law of the society. It must come by education. We are not offered and the press. Laws must be repeated and the press. Laws must be repeated and the press. Laws must be repeated and penalties minimized till both diagpage of the society of the law of diagpage of the society of the law of the society of the law of the society of t

thought and better listeners. Men are not sø depravel, not so bad naturally as they are ignorant. Ignorance is the not sø depravel, not so bad naturally as they are ignorant. Ignorance is the notation of the notation of the notation of the notation. If they are ignorant, Ignorance is the property of the notation of are festers—in the exercise of our festers—in the exercise of our festers—in the exercise of our feetings of the notation of the

TEDDY, THE CHRISTIAN.

TEODY, THE CHRISTIAN.

Tedg, old loy, those Russians have insuled you. What are you going to the substitute of the subst

enter into the spirit of the three and power law to be compared to the spirit of the three and power law to be compared to the spirit of the s

Send in your order for five postal cards only \$2.50, and good for five yearly subscriptions at any time that want to use them.

Premiums For New Members

A great many Liberals incline to unite with us, but from the habit of unite with us, but from the habit of large the large that the large that large the large that large the large that la

residents, Secretary and Freas-urer.

The contest is open to all new members.

Premiums.
To the promotion of the large est number of members we will award for.
First Prize—Ingersoll's Complete Works—Dreaden Edition—value \$30.
First Prize—Higher Complete Works—Dreaden Edition—value \$30.
Second Prize—Higher State from the Paine tree.
Fourth Prize—Walking stick from the Paine tree.
Fourth Prize—Walking stick from the Paine tree.
Furth Prize—History of the Christian Religion to the year 200, by Judge C. B. Walte.
Sylventh Prize—History of the Christian Religion to the year 200, by Judge C. B. Walte.
Saventh Prize—History of the Christian Religion to the year 200, by Judge C. B. Walte.
Saventh Prize—History of the Christian Religion to the year 200, by Judge C. B. Walte.
Saventh Prize—History of the Christian Religion to the year 200, by Judge C. B. Walte.
Saventh Prize—History of the Christian Religion to the year 200, by Judge C. B. Walte.
Saventh Prize—Wattesien Gold Pin.
The Prize—Wattesien Gold Pin.
The Prize—Wattesien Gold Pin.
The Christian Prize—Dog Fennel in the Christian Prize—Dog Fennel in the Orient by Charles C. Moore.
Thirteenth Prize—Dog Fennel in the Orient by Charles C. Moore.
Thirteenth Prize—Dog Fennel in the Orient by Charles C. Moore.
Thirteenth Prize—Dog Fennel in the Orient by Charles C. Moore.
Thirteenth Prize—Dog Fennel in the Orient by Charles C. Moore.
Fifteenth prize—Postock from the Paine tree.
Saventeenth prize—Postock from the Paine tree.

Nineteenth prize—Watteston Green to the Executive Committee Additional Challes and Charles and Challes and Cha

coretary . By ...
Committee.
MORRIS SACHS, Sec.,
Atlas Bank Building
Cincinnati Ob

DID IT EVER OCCUR TO YOU

Frisco System

St Louis @ Memphis

TO ARKANSAS, MISSOURI, K SAS, OKLAHOMA TERRITORY, DIAN TERRITORY and TEXAS. For rates and information addres H. I. McGUIRE, W. R. POWE, Tr. Pass Agent, General Agent CINCINNATI, OHIO.

LOUISVILLE, HENDERSON & ST. LOUIS R'Y



Parlor Cars on Day Trains.
Pullman Buffet Sleepers on Night Trains
For rates and further information

Help the Blade along by ordering five postal cards; only \$2.50. DO YOU KNOW

that Texas is a state of unexaggerated possibilities? No one can foretest its great future. If you want to know what it is and what is being done to make it better known and appresent the state of the

DRINK HABIT CURED.

Home treatment for \$15. A cure guaran tent or money refraided by DICKEY LIQUOS to the control of the cure guaran mahoore strengtheter, blood purfler we sell it, we guarant in to the cure we make it, we sell it, we guarantee to the cure to the the drink habit on earth. We send it to any address in the United States upon receipt of \$15 and guarantee a cure or selection. address in the United States upth the money. \$15 and guarantee a cure or refund the money. Best bank reference given. Cur business strictly confidential. Address. DICKEY REMEDY CO., or P. O. BOX 44, SHELBY, IND

Heat bank reference given. Cut humines the Colon, or P. 1984. 45 SHEF, MO. Co., or P. 1984. 45 SHEF, MO. Co., or P. 1984. 45 SHEF, MO. SHEFT SHEET SHE

LEXINGTON & EASTERN RAILWAY COMPANY

| No. 2, Dally | No. Junction 6:10 12:4b
1 City Westbound.
No. 1, Daily No. 3.
Ex. Sunday Daily p. m.
1 City 0:25 2:25
6on 6:25 2:25
6on 7:26 3:26
10:20 4:25
10:20 4:40
10:20 4:40 Cannel City

Lv. Jackson 6:25 2:25
Lv. Bt'llie Junction 7:26 3:24
Lv. Wi ..ester 9:23 5:2
Lv. Wi ..ester 9:23 5:2
Lv. Wi ..ester 10:20 6:00
Nos. 3 and 4 make close connection tt 0. & K. Junction for Cannel City and points on Ohio & Kentucky Rail-way.

NSY.

To 1 and 2 connect at L E B

unction with Chesapeake & Ohlo for

it. Sterling and local points.

Nos. 1, 2, 3, and 4 connect daily exept Sunday at Beattyville Junction

with I. & A. Raiway for Beattyville.

II. BARK Gon. Mgr.

T. R. MORGAN, S. P. A.



THE WELL-KNOWN PHYSICIAN
Cures Where Others Fail.
FOR PROOF READ HIS BOOK.



COUNSELLOR

The control of the contr



The management of

The Aims & Lideals & Company of the Company of the

MY PRICES D For COMPARISON

Deuber-Hampden, 18 size, "Special R.—Way, 23 Jis., \$32; same 21 Jis., \$35; "New R.—Way," 23 Jis., \$32; same 21 Jis., \$35; "New R.—Way," 23 Jis., \$32; same 21 Jis., \$35; "New R.—Way," 23 Jis., \$32; same 21 Jis., \$35; "New R.—Way," 23 Jis., \$32; same 7 Jis., \$35; "Original Part of the Control of the Control

OTTO WETTSTEIN La Grange, Ill.

Illinois Central Railroad



California

And the Northwest Daily to June 151903

THROUGH PERSONALLY CONDUCTED EXCURSION SLEEP ERS TO CALIFORNIS, TEXAS FEW MEXICO AND ARIZONAL TWICE A WEEK.

TWICE A WEEK.
REDUCED ONE-WAY COLONIST AND HOME SEEKERS' EXCURSION BATES TO POINTS SOUTH AND WEST FIRST, AND
THIND TESO IN LACH MONTH. WRITE THE UNDERSOUTH. ASK LOCAL TICKET AGENTS FOR THROUGH TICKETS AND FURTHER INFORMATION, OR ADDRESS

F.W. HARLOW Division Passenger Agent Louisville Kentucky

VERY LOW ONE-WAY AND ROUND TRIP RATES TO THE NORTH-WEST

Northern Pacfic Railway

ONE WAY COLONIST RATES ON SALE

UNTIL JUNE 15, 1903

ROUND TRIP HOMESEEKERS TICKETS ON SALE FIRST AND
THIRD TUESDAYS, APRIL, MAY AND JUNE, AT RATE OF ONE
FARE PLUS \$200 FOR ROUND TRIP
FOR RATES, DETAILS AND GENERAL INFORMATION WRITE TO

CHARLES S. FEE, Saint Paul, Minn.

think it nears a crime. If the Free Thinker has any mission more sacred and holy in this worth than another and holy in this worth than another are no men that have a right to presume for an interest of the thinker a right to presume for an interest of the light of

This thought floats through my

TO THE BLADE CLUB

The suggestion of Harriet M. Clos:
that the members of the Blade Club
is a wise one, and one that will be
is a wise one, and one that will be
incipit to us all. Let the blade is a wise one, and one that will be
incipit to us all. Let the blade is a wise one, and one that will be
incipit to us all. Let the blade is a wise one, and one that will be
incipit to us all. Let the blade is a wise one, and one that will be
incipit to us all. Let the blade is a wise one, and one that will be
incipit to us all. Let the blade is a wise one and the second of the blade is a wise one and the second of the blade is a wise one and the second of the blade is a wise one and the second of the blade is a wise one and the second of the blade is a wise one and the second of the blade is a wise one and the second of the blade is a wise one and the second of the blade is a wise one and the second of the blade is a wise one and the second of the second of the blade is a wise one, and one that will be a second of the second of the